

## Haggai 1 / Church of the Open Bible / 03.06.16

1.1: The postexilic community had \_\_\_\_\_ leadership from God both politically and religiously when Haggai gave his prophecy.

1.2: LORD Almighty means Yahweh of \_\_\_\_\_ armies. LORD is the English Bible's way of rendering the name God gave himself, Yahweh. "Almighty" or "of hosts" or "who rules over all" translates the Hebrew term referring to military troops. It emphasizes God is all-powerful, so people should both fearfully respect him and trust in him.

1.3-5: The people focused on building \_\_\_\_\_ houses, instead of the temple. This reflected misplaced priorities.

God's way of calling for prayerful \_\_\_\_\_ was "Consider your ways!" or "Think carefully about what you are doing!"

1.6-7: God stopped blessing their \_\_\_\_\_ because they had neglected their duty and devotion toward him. The Mosaic Covenant called for specific curses in times of disobedience.

1.8-11: God had brought a \_\_\_\_\_ because of their disobedience.

## Haggai 1 / Church of the Open Bible / 03.06.16

1.1: The postexilic community had \_\_\_\_\_ leadership from God both politically and religiously when Haggai gave his prophecy.

1.2: LORD Almighty means Yahweh of \_\_\_\_\_ armies. LORD is the English Bible's way of rendering the name God gave himself, Yahweh. "Almighty" or "of hosts" or "who rules over all" translates the Hebrew term referring to military troops. It emphasizes God is all-powerful, so people should both fearfully respect him and trust in him.

1.3-5: The people focused on building \_\_\_\_\_ houses, instead of the temple. This reflected misplaced priorities.

God's way of calling for prayerful \_\_\_\_\_ was "Consider your ways!" or "Think carefully about what you are doing!"

1.6-7: God stopped blessing their \_\_\_\_\_ because they had neglected their duty and devotion toward him. The Mosaic Covenant called for specific curses in times of disobedience.

1.8-11: God had brought a \_\_\_\_\_ because of their disobedience.

Without the temple, they could not \_\_\_\_\_ God through sacrifices or access God through the priests.

God called for repentance by going to get \_\_\_\_\_ for temple construction.

1.12: Repentance brought \_\_\_\_\_ [a change in attitude] and obedience [a change in behavior].

1.13-15: God \_\_\_\_\_ his people to bring them back to him.

God's \_\_\_\_\_ and empowerment can overcome any adversity.

\_\_\_\_\_ is prophecy calling people back into covenant relationship with God.

God deserves and demands both our \_\_\_\_\_ and \_\_\_\_\_.

We give up many \_\_\_\_\_ when we go our own way instead of God's.

With the \_\_\_\_\_ \_\_\_\_\_ inside us to empower us, spiritual rebirth, ongoing progressive sanctification [transformation], redemption from the power of sin, and teaching of scripture, we have no excuse for displeasing God.

Without the temple, they could not \_\_\_\_\_ God through sacrifices or access God through the priests.

God called for repentance by going to get \_\_\_\_\_ for temple construction.

1.12: Repentance brought \_\_\_\_\_ [a change in attitude] and obedience [a change in behavior].

1.13-15: God \_\_\_\_\_ his people to bring them back to him.

God's \_\_\_\_\_ and empowerment can overcome any adversity.

\_\_\_\_\_ is prophecy calling people back into covenant relationship with God.

God deserves and demands both our \_\_\_\_\_ and \_\_\_\_\_.

We give up many \_\_\_\_\_ when we go our own way instead of God's.

With the \_\_\_\_\_ \_\_\_\_\_ inside us to empower us, spiritual rebirth, ongoing progressive sanctification [transformation], redemption from the power of sin, and teaching of scripture, we have no excuse for displeasing God.